

self. "I have both glorified it and I will glorify it."

God's will, Christ's purpose, Christ's mission must be ours. That same mind which was in Christ Jesus must be in us. The same spirit which dominated his life must dominate ours; the same purpose which animated his breast must animate ours.

So, then beloved, now and forever, here and hereafter, as long as the Throne of God stands as long as the River of Life flows, as long as the Tree of Life yields its fruits for the healing of nations, the mission of the S. S. C. E., the mission of each Christian heart must be to live and to work for the glory of God, so that from all the nations of the earth, and from all the inhabitants of heaven shall sound forth the same note of praise. "Holy, holy, holy, Lord, God Almighty!"

Our Young People

More Faith!

CAROLINE WHEATON

More faith, O Lord!

When good men fail and grieve,
And goals are gained by sin,
Oh, help me to believe
That Right at last shall win!
More faith, O Lord!

More faith, O Lord!
When tasks seem hard and long,
And tempting quiet pleads,
Make my belief more strong
That thy work fits my needs!
More faith, O Lord!

More faith, O Lord!
When powers of darkness weave
Their nights around my day,
Oh, make me to believe
Thou still dost keep my way!
More faith, O Lord!

More faith, O Lord!
When trusted hearts deceive,
And friends let go my hand,
Strengthen me to believe
Thy love will ever stand!
More faith, O Lord!

More faith, O Lord!
When Sorrow seeks my side,
And I am crushed with grief,
In thee let me abide!
Cast out my unbelief!
More faith, O Lord!

More faith, O Lord!
When earth looks lead and clay
Thru disappointment's tear,
Let faith make bright my way
And bring thy heaven near!
More faith, O Lord!

—Forward.

RICH TOWARD GOD, Luke 12:13-21

Topic for Oct. 7.

(Monthly business meeting)

The parable of the rich fool is familiar because it has been made the basis of many sermons and S. S. lessons, but this only shows that there is a general and constant need for the truth it teaches. There is still so much of the selfish animal nature in men that only the few appreciate the value of the spiritual life as against the sensual. Therefore many are called but few chosen. Therefore the many prefer to have Jesus depart from the country rather than have their hogs endangered (Mk. 5:13). The Marthas prefer to drudge rather than take time to learn the way of the

higher life from the Master (Lk. 10:38-42). The rich turn from Jesus sorrowing but preferring perishable things to the kingdom (Mk. 10:22, 23) and the covetous turn from the blessed knowledge of God to worry about the estates and the like (Lk. 12:15). The rich fool as ever gives all his energy and affection to his goods and dies a pauper toward God.

A certain American millionaire lay dying a few years ago and knowing that his end was near he turned to his wife and said, "Sing to me the song, 'Come ye sinners poor and needy,'" All are beggars when at the door of death.

Ben Jonson, the poet, lived on a back street in London and the king sent him a crown in money, but the poet sent back word, "The king sends me a crown because I live in an alley. Go tell the king that his soul lives in an alley." He whose life is hid with Christ in God whose eyes are kindled with the truth, whose heart is warm with the love, he knows the joy which the world cannot give and cannot take. He only truly lives who is rich toward God.

SCRIPTURE HELP

The failure of earthly riches.

- 1 Uncertain, I Tim. 6:17; Prov. 23:5; Jas. 5:2.
- 2 Causing temptation, I Tim. 6:9.
- 3 Deceitful, Luke 8:14.
- 4 Causing conceit, Prov. 28:11.
- 5 Hindering entrance to the kingdom, Mk. 10:23; Lk. 6:24.

RICH TOWARD GOD

- 6 In faith, Jas. 2:5.
- 7 In love, Rom. 13:8; John 17:26.
- 8 In patience, Phil. 4:5.
- 9 In humility, Jas. 1:10.
- 10 In hope, Rom. 15:13.
- 11 In joy, John 16:24.
- 12 In Peace, John 14:27.
- 13 In consolation, II Cor. 1:5.
- 14 In forgiveness, Col. 3:13.
- 15 In knowledge of the word, Col. 5:16.
- 16 These riches are eternal, Mt. 3:26.
- 17 They are derived from God, II Cor. 6:10.
- 18 How to be rich, I Pet. 1:5, 10.

TOPICS FOR TALKS

- 1 The advantages of being rich toward God.
- 2 How to increase a desire for spiritual riches.

QUESTIONS

- 1 What is it to be rich?
- 2 What riches does the world offer?
- 3 Why seek the riches of the world?
- 4 What makes one rich toward God?
- 5 Why seek the kingdom first?
- 6 Why do earthly riches usually hinder spiritual riches?
- 7 Why do so many seem to prefer worldly riches?
- 8 Give some illustrations showing that it pays to be rich toward God?
- 9 How can we become more rich toward God?
- 10 What can we do this month toward making all rich toward God?

C. F. YODER.

The Painting Fund

The following societies have subscribed the amount apposite their names to the fund for painting the College Buildings:

Warsaw Junior,	\$1 50
Philadelphia Junior,	1 50
Johnstown Y. P. L.,	5 00
Jones Mills Y. P. S.,	4 00
Fairview K. C. paid,	2 00
Fairview K. C.,	2 70
Ashland,	25 00
Warsaw Senior,	5 00
Chicago Jr.,	2 00

There are about fifty societies in the brotherhood. The average subscription made by the above named societies is nearly six dollars. If therefore, each society subscribes five dollars together with the individual subscriptions received we can easily ac-

complish what we have already undertaken.

The painters are now at work and the buildings have already put on a new appearance. I hope that this matter has already been placed before each society and that a subscription from each one is now on its way to Ashland. Subscribe at once and pay the subscription as soon as you can.

I am writing this in the Boarding Hall which is well filled with students. The outlook for the College is brighter and more assured than ever. We are receiving additions every day. But the buildings and grounds must needs be made comfortable and attractive. This is why we are endeavoring to paint the buildings. Next year I hope that we may undertake another of the several needed improvements.

We do not want to fail in this undertaking. Therefore I appeal to you for your help and that quickly.

THE COLLEGE SOCIETY

Last Sunday evening (16) the Young Peoples' Society was reorganized in the College Chapel and an excellent meeting held under the leadership of Brother Oberholtzer who was reelected to the office of president. The work began with considerable enthusiasm and will certainly prove helpful in deepening the spiritual life of all the active members as well as do much to fix a high standard of morality in the college. Most of our students are Christians and will work with us. We are not many in numbers, but we appreciate what can be accomplished by a faithful, earnest few. We are not discouraged and you will hear what we are doing from time to time thru these columns.

ENROLLMENT OF MEMBERS

We decided to have the secretary keep a roll of all members. Some societies already have done this, others have not. I wish that you might consider this suggestion favorably. A few weeks ago I asked for reports from the various societies. So far I have received five reports. I fear that in many societies no record is kept so that no report could be made. Now in all things method is the hinge of business. Society work is no exception. We must needs have system. Can we not make the beginning now? Will not each society keep an accurate record of all work done during the present year, so that at our next General Conference some idea can be had of our strength and efficiency.

HOW HAVE ALL TAKE PART

Many have asked the question "How can we have every member participate in the public meetings." I can not answer the question for all societies and for all individuals but can only make a suggestion. The program is usually made up of prayer, singing, the reading of scriptures that bear upon the evening's topic and the answering of questions intended to draw out and apply to teachings of the topic. One would think that no person could be found who could not find something to do in this program. Perhaps this is true if the assignments be